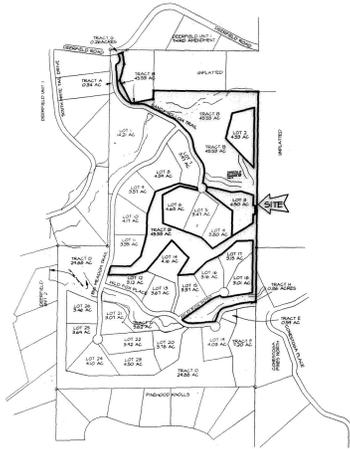


# THE PRESERVE AT DEERFIELD 2ND AMENDMENT

## AN ADMINISTRATIVE LOT LINE ADJUSTMENT BETWEEN LOT 3 AND TRACT B, THE PRESERVE AT DEERFIELD SE1/4 OF SECTION 8 AND NE1/4 OF SECTION 17, TOWNSHIP 8 SOUTH, RANGE 65 WEST OF THE 6th P.M. DOUGLAS COUNTY, COLORADO

**50.03 ACRES    1 RESIDENTIAL LOT    1 TRACT  
 SB2012-015**



VICINITY MAP

**BOARD OF COUNTY COMMISSIONERS**

WHEREAS, LOT 3 AND TRACT B WERE PLATTED SEPARATELY AS SHOWN ON THE PRESERVE AT DEERFIELD, AT RECEPTION NO. 2006009137; AND WHEREAS, THE OWNERS OF LOT 3 AND TRACT B DESIRE TO AMEND COMMON LOT LINE BETWEEN LOT 3 AND TRACT B, AS SHOWN HEREON; AND

WHEREAS, THE KNOWN BENEFICIARIES OF THE UTILITY EASEMENT WERE NOTIFIED AND HAD NO CONCERNS; AND

WHEREAS, THE PRESERVE AT DEERFIELD HOMEOWNERS ASSOCIATION, AND THE ABUTTING LOT OWNERS WERE NOTIFIED AND NO OBJECTIONS HAVE BEEN RECEIVED; AND

WHEREAS, LOT 3 AND TRACT B, THE PRESERVE AT DEERFIELD ARE AMENDED BY THIS PLAT SUBJECT TO ALL COVENANTS, CONDITIONS, AND RESTRICTIONS RECORDED AGAINST AND APPURTENANT TO THE ORIGINAL PLAT RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY CLERK AND RECORDER, RECEPTION NO. 2006009137.

NOW, THEREFORE, IT IS HEREBY ORDERED THAT: THE COMMON LINE BETWEEN LOT 3 AND TRACT B IS HEREBY VACATED AND REPLATTED RESULTING IN THE CREATION OF LOT 3A AND TRACT B-1, THE PRESERVE AT DEERFIELD 2ND AMENDMENT, WITH THE 5' UTILITY EASEMENT AS SHOWN HEREON.

THESE LEGAL DESCRIPTIONS ARE TO BE USED FOR ALL CONVEYANCES/TRANSFER OF THESE PROPERTIES.

REVISED DEEDS ARE RECORDED AT THE CLERK AND RECORDERS OFFICE ON THE 16th DAY OF April, 2012, AT RECEPTION NUMBERS 2012030248 AND 2012030249.

APPROVED THIS 16th DAY OF April, 2012.

BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF DOUGLAS

BY: *[Signature]* for *[Signature]*  
 DIRECTOR, PLANNING SERVICES

**TITLE VERIFICATION**

WE, **FIRST AMERICAN TITLE INSURANCE COMPANY**, DO HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE OF ALL LAND PLATTED HEREON AND THAT TITLE TO SUCH LAND IS IN THE DEDICATOR(S) FREE AND CLEAR OF ALL LIENS, TAXES AND ENCUMBRANCES, EXCEPT AS FOLLOWS:

EXCEPTIONS 5, 10 AND 20 OF SCHEDULE B, SECTION TWO IN OUR COMMITMENT NO. NCS-538102.

BY: *[Signature]* AS UNDERWRITER OF FIRST AMERICAN TITLE INSURANCE COMPANY

STATE OF UTAH )  
 ) SS  
 COUNTY OF SALT LAKE )

ACKNOWLEDGED BEFORE ME THIS 25th DAY OF April, 2012, BY *[Signature]* AS Underwriter OF *[Signature]* OF *[Signature]*

MY COMMISSION EXPIRES: August 4, 2012

WITNESS MY HAND AND OFFICIAL SEAL



**SURVEYOR CERTIFICATE**

I, DEE ALLEN BIRD, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE IN JULY, 2006, BY ME OR UNDER MY DIRECT SUPERVISION AND THAT ALL MONUMENTS EXIST AS SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:50,000 (SECOND ORDER); AND THAT SAID PLAT HAS BEEN PREPARED IN FULL COMPLIANCE WITH ALL APPLICABLE LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISIONS OR SURVEYING OF LAND AND ALL APPLICABLE PROVISIONS OF THE DOUGLAS COUNTY SUBDIVISION RESOLUTION.

I ATTEST THE ABOVE ON THIS 16th DAY OF April, 2012

DEE ALLEN BIRD  
 COLORADO REGISTERED PROFESSIONAL LAND SURVEYOR NO. 25933

THE UNDERSIGNED, BEING THE OWNERS OF THE LAND DESCRIBED HEREIN AND THERE BEING NO BENEFICIARIES OF ANY DEEDS OF TRUST ENCUMBERING THAT LAND; HEREBY CONSENT TO THIS LOT LINE ADJUSTMENT.

OWNER: (AS TO TRACT B)

*[Signature]* as Secretary-Treasurer  
 THE PRESERVE AT DEERFIELD HOMEOWNERS ASSOCIATION

STATE OF COLORADO )  
 ) SS  
 COUNTY OF DOUGLAS )

ACKNOWLEDGED BEFORE ME THIS 16th DAY OF April, 2012 BY *[Signature]* AS Secretary-Treasurer OF THE PRESERVE AT DEERFIELD HOMEOWNERS ASSOCIATION

MY COMMISSION EXPIRES: 4-8-2012

WITNESS MY HAND AND OFFICIAL SEAL



*[Signature]*  
 NOTARY PUBLIC

OWNER: (AS TO LOT 3)

*[Signature]* as Vice President  
 ZIONS FIRST NATIONAL BANK NA

STATE OF COLORADO )  
 ) SS  
 COUNTY OF DOUGLAS )

ACKNOWLEDGED BEFORE ME THIS 25th DAY OF April, 2012 BY *[Signature]* AS V.P. OF ZIONS FIRST NATIONAL BANK NA

MY COMMISSION EXPIRES: 8/15/14

WITNESS MY HAND AND OFFICIAL SEAL



*[Signature]*  
 NOTARY PUBLIC

**CLERK AND RECORDER**

STATE OF COLORADO )  
 ) SS  
 COUNTY OF DOUGLAS )

I HEREBY CERTIFY THAT THIS PLAT WAS FILED IN MY OFFICE ON THIS 16th DAY OF APRIL, 2012 A.D. AT 2:21 A.M. (M.)

AND WAS RECORDED AT RECEPTION NUMBER 2012-03-0248

*[Signature]*  
 DOUGLAS COUNTY CLERK AND RECORDER



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|------------------|--|
| REVISIONS        |  |
| Comments 4-18-12 |  |
| Comments 4-25-12 |  |
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|--------------|-------------------------------------------------------|
| TITLE        | THE PRESERVE AT DEERFIELD FILING NO. 1, 2ND AMENDMENT |
| BOOK         |                                                       |
| PAGE         |                                                       |
| DATE         | 4-12-12                                               |
| COUNTY       | DOUGLAS                                               |
| CITY         | ZIONS FIRST NATIONAL BANK NA                          |
| SHEET NUMBER | 1 of 2                                                |
| FILE NUMBER  | 06-0120                                               |

